

**NSWGFA SOUTHEN ZONE**  
**COCK "O THE WALK RETURN**

**CLUB .. Jervis Bay**  
**MONTH .. March**

**CAPTURES : HEAVIEST**

SPECIES	WEIGHT	LINE	S/J	ANGLER	BOAT	DATE
<b>MARLIN</b>						
Striped Marlin	<u>83 Kg</u>	<u>15Kg</u>	<u>SM</u>	<u>Mitchell Allen</u>	<u>Hang Loose</u>	<u>12/03/2011</u>
<b>SHARK</b>						
N/A						
<b>TUNA</b>						
N/A						
<b>OGA</b>						
N/A						

**CAPTURES : MOST MERITORIUOS**

<b>MARLIN</b>						
Striped Marlin	<u>83 Kg</u>	<u>15 Kg</u>	<u>SM</u>	<u>Mitchell Allen</u>	<u>Hang Loose</u>	<u>12/03/2011</u>
<b>SHARK</b>						
N/A						
<b>TUNA</b>						
N/A						
<b>OGA</b>						
N/A						

**TAG & RELEASE : FIVE TOP SCORING BOATS**

<b>BOAT</b>	X Rated	Tonlu II			
<b>POINTS</b>	17,000	10,000			

**SIGNED.....Dave Fenech.....Secretary/Recorder**

**DATE....11/04/2011..**