



Nomination for Office Bearers and ordinary members of the Committee for the upcoming financial Year 2011-2012

Position	Nominee	Proposer Printed Name and Signature	Seconder Printed Name and Signature	Nominee's Acceptance Printed Name and Signature
President				
Vice President				
Secretary				
Treasurer				
WeighMaster 2 Positions				
Recorder				
Publicity Officer				

**NOTES:**

1. If you are considering nominating or being nominated for the Club Committee, you need to be a financial member at the time the nomination is submitted
2. Nominations of candidates for election as Office Bearers of the Club or Ordinary Members of the Committee must be signed off by 2 financial members and be endorsed by the candidate, indicating his or her acceptance of the nomination
3. Nominations close at 5:00pm on Sunday the 13th of August 2011 and must be in the hands of the Secretary by that time

**SPECIAL RESOLUTIONS**

I wish propose the following special resolution before the membership present at the AGM to be held on Saturday the 20th of August 2011 at 4:00pm

Proposed by (Printed name and signature) \_\_\_\_\_

Seconderd by (Printed name and signature) \_\_\_\_\_

"That \_\_\_\_\_

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Note: Special Resolutions are required by 5:00pm Sunday the 20th of August 2011

# AGM and Presentation Night



This year's Annual General Meeting and Presentation night will be held at 4:00pm on Saturday the **20<sup>th</sup> of August 2011** at the Huskisson RSL.

The AGM will commence at 4:00pm sharp, but we all ask all attending members to be seated and ready to go by 3:30pm. It is important to note that only Adult Financial Members can voice or vote this event.

There will be lots to discuss including info on our new club house and electing our committee for the coming year.

This years presentation will also see us draw the prizes for our raffle which include 3 Tiagra's. You do not have to be present to win, but it would be lovely to take your reel home with you on the night if you happen to win the raffle. There will also be a heap of other give aways irrespective, so it is definitely a night not to be missed.

If you managed to catch a particular GAME (Marlin, Tuna, Kingfish, Shark, Mahi Mahi etc) species for the **FIRST** time in the past season, please advise one of your committee member so we can present you with an award.

Entry costs for the Presentation are \$30 per person. We ask that you please fill out the form below and send in your cheque or money order no later than the 20<sup>th</sup> of July 2010.

It would be great if you could also send in your membership renewal forms and payments with this also.

It is important to note that all nominations for Committee Members etc (form is situated on rear of membership renewal form) be submitted in the hands of the Committee NO LATER THAN THE 1st of AUGUST 2010. Any nominations sent after this date WILL NOT be considered.

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I will be attending this year's Presentation Evening held on the 20<sup>th</sup> of August at the Huskisson RSL, commencing at 6:00pm sharp.

Number of Persons Attending: \_\_\_\_\_ at \$30 each and \$15 for Children under 12.

I enclose \$ \_\_\_\_\_

Boat Name: \_\_\_\_\_

**Please make cheques payable to:**

**Jervis Bay Game Fishing Club Inc.  
PO BOX 56 Huskisson NSW, 2540**

**Direct Deposit Details**

**Name: Jervis Bay Game Fishing Club Incorporated  
BSB: 633 108  
Acc. No: 1223 79605**



## BOAT REGISTRATION FORM

### Boat Details

Name of Vessel: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

Registration No: \_\_\_\_\_

Length: \_\_\_\_\_

Beam width: \_\_\_\_\_

Hull Colour: \_\_\_\_\_

Topside Colour: \_\_\_\_\_

Engine Make: \_\_\_\_\_

No of Engines: \_\_\_\_\_

HP Per Engine: \_\_\_\_\_

Fuel Type: \_\_\_\_\_

### Owner's Particulars

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Ph: \_\_\_\_\_

Mob: \_\_\_\_\_

email: \_\_\_\_\_

### Full Insurance Details:

Insurer: \_\_\_\_\_ Policy No: \_\_\_\_\_

Insured Until (Date): \_\_\_\_\_

If your unattended vessel is in danger or subject to a felony, whom would you like to be notified if you can not be contacted?

Name: \_\_\_\_\_ Mob: \_\_\_\_\_

Address: \_\_\_\_\_



### Membership Renewal for the 2011-2012 Season

Club annual membership fees for 2011/2012 become due and payable in advance on the 1st of July 2011

#### Club Membership for 2010/2011 Season fees are as follows:

- Senior members, including GFAA and NSWGFA affiliation: **\$60**
- Junior Members (Under 16yrs) includes GFAA and NSWGFA affiliation: **\$10**

PLEASE COMPLETE THE FORM BELOW AND FORWARD WITH THE APPROPRIATE FEES TO THE CLUB SECRETARY

### Membership Renewal Application

#### Please Print:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Ph Number: \_\_\_\_\_

Mobile: \_\_\_\_\_

Club Membership (Please tick the appropriate box):

- Senior Female/ Male  \$60

- Junior or Small Fry Boy/Girl  \$10

Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**MEMBERSHIP FEES ENCL:** \$ \_\_\_\_\_

- Foundation Member  \$100

(Be a founding member of our club house- see Newsletter for details)

- Carbon Point Score Book  \$15

(Required for Pointscore Participation- see newsletter for details)

**TOTAL FEE ENCLOSED** \$ \_\_\_\_\_

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Jervis Bay Game Fishing Club Inc.  
PO BOX 56 Huskisson NSW, 2540

#### Direct Deposit Details

Name: Jervis Bay Game Fishing Club Incorporated  
BSB: 633 108  
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**IMPORTANT:** Please note, anyone paying via EFT Transfer MUST attach a copy of the transfer remittance with their renewal form